

33rd Annual Stockbridge Summer
ART & CRAFTS SHOW
August 16 & 17, 2025

SHOW TERMS AND CONDITIONS

Sponsor: Stockbridge Chamber of Commerce, PO Box 224, Stockbridge, MA 01262
413-298-5200, info@stockbridgechamber.org

Date: Saturday and Sunday, August 16 & 17

Location: Grounds of the Bidwell Park & Town Offices, 50 Main Street, Stockbridge, MA

Show Hours: Saturday 10 am To 5 pm and Sunday 10am To 4pm

Attendance: Average 5,000

Public Admission: FREE

Number of Spaces: 85

Eligibility Standards: This show is open to applicants in all arts and crafts media. Each piece must be 60% handcrafted by exhibitor. All work must be the artist's original design and handcrafted by the exhibitor.

Jury: Jurying for the show is done by an art show panel. Staff will sit in with jurors and provide additional information from the application. There is a **\$25.00 non-refundable jury fee (please issue in separate check)** Art or craft which was not included in the original jurying and is brought to the show must be of the same caliber and quality as the work that was juried. We reserve the right to remove any work not consistent with juried work.

Application: Only those applications that are complete and have all fees with them will be processed. Incomplete applications will be returned to the applicant for completion and will remain subject to deadline dates. The signature of the applicant is required on application as proof that the applicant is aware of show terms and conditions and will abide by them. Images of artwork submitted with application for jurying must clearly represent 80 percent of the work the applicant will display. Acceptance or non-acceptance for the show will be mailed no later than the date noted on the application.

Food Vendors: Vendors must obtain a license from the Tri-Town Health Department. This **Food Vendor includes** the sale of prepackaged items. Vendors must present us with a copy of Tri-town health department permit 15 days before being allowed to set-up at the event. For more information contact Tri-Town Health Department, all permitting is done online at www.lee.ma.us/tri-town-health-department

Images of Work: 4 images of artwork & 1 image of booth set-up is required with application.

Postmark Deadline: Applications must be delivered to the Chamber of Commerce office no later than **April 1st**.

Late Applications Fee: Applications placed and received AFTER the postmark deadline will be assessed an **additional \$25.00 fee**.

Notification: You will be notified on or before May 1st of participation.

Refunds: Absolutely no refunds will be forthcoming for any reason once accepted into the show.

Booth & Fees: All spaces are located outdoors, some on pavement and some on grass & as with the earth not necessarily on perfectly flat ground. Your booth set-up must be free-standing. You must bring your own tent or tent canopy. No tarp canopies will be allowed. Exhibitors must understand that the entire booth and exhibit must fit within the booth site measurements. The total display area must be within the allocated booth site size. Exhibition of work should not cause traffic problems that will infringe on neighboring exhibitors. (i.e., side displays) Additional fees will be charged if you expand beyond your 10 X 10 booth space. Spaces may not be shared by more than one artist or crafter.

10x10 booth space.....\$275.00

10x20 booth space.....\$550.00

Exhibitors are responsible for their own articles. They will further hereby waive any claim against and agree to hold harmless the Stockbridge Chamber of Commerce, the Town of Stockbridge and their employees and volunteers from any and all liability for damages or personal injury or theft that may occur during participation in this event. **Booth fees must be post marked not later than the date noted on the application deadline.**

- Space Assignment:** Space assignment will be at the discretion of the Sponsor. All efforts will be made to accommodate special space requirements; there is no guarantee that such requests can be granted. It is an open park with patrons entering at all directions.
- Electric/Water:** Not available at booth space.
- Cell Service:** The cellular service on grounds can be spotty in areas, but there are WIFI connections available for calling and credit card sales.
- Security:** No daytime or overnight security provided. The Stockbridge Chamber of Commerce and the town of Stockbridge will assume no responsibility for your display or merchandise. The liability of all goods rests with the exhibitor.
- State Sales Tax:** All exhibitors are responsible for Massachusetts Sales Tax (6.25%).
- Polystyrene & Plastic Bag Ban** Effective 1/1/18 Stockbridge, MA instituted a ban on Thin-Film Plastic Shopping Bags & Polystyrene Disposable Food & Drink Containers. Visit www.lee.ma.us/tri-town-health-department for details.
- Food:** Food is available in various markets and restaurants close by. A limited number of prepared food vendors will be at the show.
- Parking:** You will be directed where to park upon arrival. Free exhibitors parking nearby. No vehicles will be allowed on the show grounds during show hours or overnight.
- Pets:** Pets are not allowed in exhibitor booths. Please do not bring them to the show.
- Overnight Camping:** No overnight camping or trailers are allowed on show grounds.
- Set-up:** **Set-up time is between the hours 3–7pm on Friday, August 15th and 7:30 – 9:30 am on Saturday, August 16th** -all exhibitors must be ready for business by 10:00am & will not be allowed on the grounds after 7:30 pm nightly. You must be self-sufficient with your set-up and break-down. You may or may not be able to drive right up to your booth area. Ensure every part of your art booth can be carried or wheeled in case you need to carry things quite a distance from your vehicle. Bringing a dolly or handcart is suggested to help you transport items from your vehicle to your designated area quickly and easily. No set-up is allowed earlier than the set time. Please don't arrive early.
- Breakdown:** Breakdown is at 4 pm on Sunday. **No early breakdowns will be permitted.** Exhibitors are required to remain at their booths, with booths intact, until the advertised time of the shows' closing. **No cars will be allowed on the streets until after the show is closed.**
- Weather:** **This is an outdoor show held regardless of weather conditions.** There will be no early breakdowns unless permitted by event staff. Mother Nature can be both unpredictable and fickle. We will make an announcement should we need to cancel the show or issue temporary postponement when you will need to seek refuge in the Town offices. **No cars will be allowed on the streets until the show is cancelled.**
- Alcohol & Smoking:** No alcoholic beverages or illegal drugs may be brought to the show. This is a smoke free zone. Smoking is not allowed on the grounds.
- Restrooms:** Public restrooms will be available in the Town Offices on the grounds.
- Waste:** Vendors are responsible for taking with them all their excess waste; boxes, bags, etc. Trashcans are available on the grounds for **visitors only**.
- Common Courtesy:** It is expected that exhibitors will deal honestly and courteously with show personnel, other exhibitors and with the public attending. Any use of obscene language and/or abusive behavior will cause the exhibitor to be removed from the show and may limit their ability to attend future shows for which they may have already been accepted. Abusive and nuisance behavior may also result in non-consideration of future applications.
- Non-Compliance:** Any exhibitor found to be in violation of Show Terms and Conditions will be asked to immediately make necessary adjustments. If this is not done, the exhibitor will be asked to leave the show without a refund of fees and may be barred from participating in future shows at the discretion of the Events Committee.

Company Name and Artist Name (print name exactly as you would like it to appear in show program)

Mailing Address

City, State & Zip Code

Telephone Number

Cell Phone Number

Email Address

Website

Facebook/Instagram Page

Category: (check one)

- Ceramics
- Etching / Printmaking
- Fiber- Decorative
- Fiber- Wearable
- Food / Specialty Food
- Glass
- Jewelry
- Metal / Sculpture
- Mixed Media
- Painting
- Pet Products
- Photography
- Wellness & Body Care
- Wood / Wood & Fiber
- Other _____

ARTIST STATEMENT AND BIO: Include a brief description of your work and short bio.

Images: Four of your artworks and one of your display

- Email: info@stockbridgechamber.org
Include in email: Business name and date application was mailed.
- All images should be in hi-res digital format. Jpeg or Tiff docs accepted.
- Yes, I give permission to use the images supplied for the Chambers marketing and on website.

Booth Options and Fees

\$25.00 Jury fee *Please issue a separate check (Must include with payment even if past exhibitor)

_____ 10x10 **\$275**

_____ 10X20 **\$550**

_____ **\$25** Late application Fee –postmarked after April 1st

\$_____ Total payment

Make check payable to: Stockbridge Chamber of Commerce

Contact the Chamber office to pay by credit/debit card. 413-298-5200

List specifications we should be aware of:

If you are an artist or crafter and your application is one of the first 10 postmarked after all booths are filled, do you want to be on the waiting list? ___ Yes or ___ No.

By signing I am stating that I have read and agree to comply with the Stockbridge Chamber of Commerce, Stockbridge Summer Arts & Crafts show Terms & Conditions. I understand that jury fees are deposited upon receipt and non-refundable and that deposits are held with my application and processed when I am notified for acceptance on or before May 1st. I understand that each exhibitor is responsible for their own articles. I further hereby waive any claim against and agree to hold harmless the Stockbridge Chamber of Commerce, the Town of Stockbridge and their employees and volunteers from any and all liability for damages or personal injury or theft that may occur during participation in this event. I agree that I am responsible for collecting Massachusetts's sales tax (6.25%) and that I hold proper licensing for sale of goods. I understand that no refund will be forthcoming for any reason once I am accepted into the show. There will be no early breakdowns.

Signature: _____ Date: _____

Send completed applications to: STOCKBRIDGE CHAMBER OF COMMERCE, P.O. Box 224, Stockbridge, MA 01262

(413) 298-5200, email: info@stockbridgechamber.org, website: www.stockbridgechamber.org

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